



# THE BROWN PAPER BAG

District 4 Newsletter

Volume 1, Issue 1

January 2016

## District 4 News

**Happy new year to District 4. We have some awesome things happening in our district this month and year. But first a little recap of last year. We changed our AA hotline phone service, we had our annual district fundraiser the Round Up and we had a district inventory hosted by our Area 27 Delegate Terry E.**

**You can look forward to multiple fundraisers in the future and of course the Round Up in May.**

**Our Primary Purpose is to stay sober & help other alcoholics**



## The Officers & Committee Chairs

**Cecilia C. / DCM**

**Kasey W. / Alt. DCM**

**Chandler C. / Secretary**

**Sam M. / Treasurer**

**Richard B. / Archives**

**Sarah H. / Corrections & Treatment**

**Jimmy G. / Literature**

**Brent T. / Newsletter**

**Shawn / Round Up**

**Leila M. / Special Needs**

**Josh W. / Web Chair & Answering Service**



## **The Groups**

### **Keep It Simple**

**Everything going well.  
Working on enforcing a no texting in the meeting policy.**

### **MYPG**

**Had an event this past month called Elf and Chill.**

### **New Freedom**

**Birthday night last Saturday of the month.  
All other Saturdays are candle light meetings.**

## **The Groups**

### **Rayville**

**Meets Monday & Friday at 8 PM, Wednesday 7 PM.  
Starting planning with Winnsboro to do a Fish Fry this year.**

### **Traditions**

**Has new officers**

### **Twin Cities**

**Speaker meeting every 3rd Saturday of the month at potluck at 6 PM speaker at 7 PM**

## **The Groups**

### **We Care**

**Birthday night every last Friday of the month, potluck at 7 PM chips at 8 PM.  
A new meeting format has been put into action  
Business meeting on the 1st Weds of the month**

### **Winnsboro**

**Meets Tuesday, Thursday & Sunday at 7 PM.  
Meatballs are served on the last Tues of every month. Business meeting has no fixed date.  
Working with Rayville on the Fish Fry.**

### **Farmerville**

**New GSR Amiee Birthday night last Friday of the month. at 8 PM.  
Monday 8 PM closed meeting, Friday 8 PM open speaker meeting.**



## The Groups

### Delhi

**Back up and running.  
Meetings on Tuesday  
and Thursday at 8 PM  
Birthday night last  
Thursday of the  
month.**



## Committee Chair News

**Archives needs dona-  
tions of any AA his-  
torical items.  
Literature is doing  
great.  
Corrections has  
plenty of books but  
can always use more.  
Answering service is**

**going to be rotating  
monthly now.  
CPC & PI need to  
filled.  
Newsletter rocks.**



## What's Happening At Area

**The next Area Assembly is January 22-23. So we  
will be finding out what is new with Area 27  
next month.**

## District 4

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Check out our website!  
[Ladistrict4.WordPress.com](http://Ladistrict4.WordPress.com)



## A.A. Preamble

**Alcoholics Anonymous is a fellowship of men and women who share their experience, strength and hope with each other that they may solve their common problem and help others to recover from alcoholism.**

**The only requirement for membership is a desire to stop drinking. There are no dues of fees for A.A. membership; we are self supporting through our own contributions. A.A. is not allied with any sect, denomination, politics, organization or institution; does not wish to engage in any controversy, neither endorses nor opposes any causes. Our pri-**

### Step 1

**We admitted we were powerless over alcohol—that our lives had become unmanageable.**

**Once I admitted my solutions and ideas no longer worked. I could find a solution that did.**

### 12x12x12

#### Tradition 1

**Our common welfare should come first; personal recovery depends on A.A. unity**

**My personal recovery depends on the fellowship and unity of the A.A. program. Where would I be if there was no A.A.**

#### Concept 1

**Final responsibility and ultimate authority for A.A. world services should always reside in the collective conscience of our whole Fellowship**

**No individual or group controls A.A. Instead the collective conscience of the Fellowship does the guiding.**